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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

MC-105US

L.Nelson
#3/IDS
7-11-02

In Re Application Of: Mikkelsen et al.

O P E
JUL 01 2002
SC109
EXAMINER TRADEMARK
SEARCHEDSerial No.
10/087,626Filing Date
March 1, 2002Examiner
Not Yet KnownGroup Art Unit
3724

Title: Improved Method and Apparatus for Rapid Precision Cutting of Graphics Areas from Sheets

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231**37 CFR 1.97(b)**

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

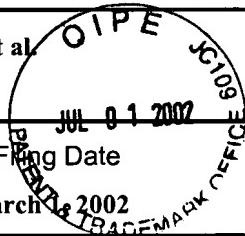
the fee set forth in 37 CFR 1.17(p).

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(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
MG-105US

In Re Application: **Mikkelsen et al.**



Serial No.
10/087,626

Filing Date
March 14, 2002

Examiner
Not Yet Known

Group Art Unit
3724

Improved Method and Apparatus for Rapid Precision Cutting of Graphics Areas from Sheets

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 10-0270 as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of _____
- Credit any overpayment.
- Charge any additional fee required.

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I certify that this document and fee is being deposited *June 26, 2002* with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Chris Wipper

Signature of Person Mailing Correspondence

Chris Wipper

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*This certificate may only be used if paying by deposit account.

Peter N. Jansson

Signature

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Dated: *June 26, 2002*

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